



NICK H. SMITH

19th Senatorial District



Office: Room 131, State Capitol, P. O. Box 30036, Lansing, MI 48909, (517) 373-2426

Committees: Agriculture and Forestry (Chair); Appropriations; Appropriations Subcommittees on Corrections (Chair), Public Health, Regulatory, and State Police and Military Affairs (Chair); Joint Administrative Rules

Biography: Republican, of Addison; born November 5, 1934, at Addison; B.A. with honors, Michigan State University; M.S., agricultural and economics, University of Delaware; Kellogg Foundation Fellow, 1968; Federal Executive Institute, 1972; married to Bonnalyne Atwood; children, Juliana Kaye, Bradley LeGrand, Elizabeth Atwood, and Stacia Kathleen; farmer (cash crops); radio-TV editor, WDEL; (Wilmington, Delaware), 1957-59; Captain/Intelligence, USAF, 1959-61; Board of Directors, MFB Insurance Companies; Michigan chairman, ASCS, United States Dept. of Agriculture; Assistant Deputy Administrator for Programs, USDA, 1972-74; chairman, National Disaster Agriculture Program Committee; national director, USDA Energy Office (Washington, D.C.); member, working group of the Presidential Oil Policy Committee, 1972-74; Somerset Township trustee 1962-66; Somerset Township supervisor; County Board of Supervisors, 1966-68; squadron commander, Civil Air Patrol; Masonic Lodge; trustee, Somerset Congregational Church; Kiwanis; State Board of Directors, Michigan Farm Bureau; trustee, Addison Community Hospital; delegate, American Assembly on World Population and Hunger; Michigan Occupational Safety Standards Commission; published Motivation Research Study in Agriculture; State Star Farmer — FFA; Michigan State University scholarship; Michigan State University Varsity Club; Blue Key Honorary; Commandant's Award for Scholastics—USAF; Brookings Institute; presented National Superior Service Unit Award for work as director of Energy Office, USDA, 1974; Hillsdale County Republican Chairman; Republican nominee for Michigan State University Board of Trustees, 1976; elected to House of Representatives in 1978 and 1980; elected to Senate in 1982 and 1986; appointed to USDA Joint Council on Food and Agricultural Sciences American Legislative Exchange Council-Agriculture Task Force; selected Legislator of the Year by the Michigan Agriculture Conference, 1985; National Council of State Legislators Agriculture and Food Committee; selected Legislator of the Year by Michigan Harness Horsemen's Association, 1986; appointed to National Joint Council on Food and Agricultural Sciences, 1986; selected Honorary FFA State Star Farmer, 1987; Hillsdale County SCS Conservator of the Year, 1988; Jackson County Farm Bureau Distinguished Service Agriculture Award, 1988.

19th DISTRICT ACCORDING TO THE 1982 APPORTIONMENT PLAN

BRANCH				HILLSDALE			
SHERWOOD TOWNSHIP	UNION TOWNSHIP	GIRARD TOWNSHIP	RUTLER TOWNSHIP	LITCHFIELD TOWNSHIP	SCIO TOWNSHIP	MORRISON TOWNSHIP	SOMERSET TOWNSHIP
MATTESON TOWNSHIP	BATAVIA TOWNSHIP	COLDWATER CITY	CUNY TOWNSHIP	ALLEN TOWNSHIP	FAVETTE TOWNSHIP	ADAMS TOWNSHIP	WHEATLAND TOWNSHIP
BRONSON TOWNSHIP	BETHEL TOWNSHIP	OWD TOWNSHIP	ALGANSEE TOWNSHIP	READING TOWNSHIP	DALE TWP	CAMBRIA TOWNSHIP	JEFFERSON TOWNSHIP
NOBLE TOWNSHIP	GLEAD TOWNSHIP	KINDERHOOK TOWNSHIP	CALIFORNIA TOWNSHIP	CAMDEN TOWNSHIP	WOODBRIDGE TOWNSHIP	RANDOM TOWNSHIP	PITTSFORD TOWNSHIP
					AMBY TOWNSHIP		WRIGHT TOWNSHIP

SPRINGPORT TOWNSHIP	JACKSON		HENRIETTA TOWNSHIP	WATERLOO TOWNSHIP
PARMA TOWNSHIP	SANDSTONE TOWNSHIP	JACKSON CITY	LEONI TOWNSHIP	GRASS LAKE TOWNSHIP
CONCORD TOWNSHIP	SPRING ARBOR TOWNSHIP	SUMMIT TOWNSHIP	NAPOLEON TOWNSHIP	WALCOTT TOWNSHIP
PULASKI TOWNSHIP	HANOVER TOWNSHIP	LIBERTY TOWNSHIP	COLUMBIA TOWNSHIP	