HOUSE BILL No. 5768

May 16, 1990, Introduced by Reps. Profit, DeMars, Stabenow, Murphy, Joe Young, Sr., Harrison, Weeks, Niederstadt, Bennett, Kosteva, Hertel, Hollister, DeLange, Trim, Pitoniak, Saunders and Clack and referred to the Committee on Mental Health.

A bill to amend section 244 of Act No. 258 of the Public Acts of 1974, entitled as amended

as amended by Act No. 289 of the Public Acts of 1986, being section 330.1244 of the Michigan Compiled Laws.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 Section 1. Section 244 of Act No. 258 of the Public Acts of
- 2 1974, as amended by Act No. 289 of the Public Acts of 1986, being
- 3 section 330.1244 of the Michigan Compiled Laws, is amended to
- 4 read as follows:

"Mental health code,"

- 5 Sec. 244. In addition to the OTHER duties and powers
- 6 -elsewhere provided in this chapter, the department shall DO ALL
- 7 OF THE FOLLOWING:

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- (a) Seek to develop and establish arrangements and
 procedures for the effective coordination and integration of
 state services and county program services.
- 4 (b) Review and evaluate, at times and in a manner the
 5 department considers appropriate, the relevancy, quality, effec6 tiveness, and efficiency of county programs. In developing or
 7 operating its county program information system, the department
 8 shall not collect any information that would make it possible to
 9 identify by name any individual who receives a service from a
 10 county program. Any such information in the possession of the
 11 department before August 6, 1974, shall not be disclosed by the
 12 department.
- (c) Provide consultative services to counties seeking to

 14 establish a county program, and provide other consultative serv
 15 ices to county programs as the department considers feasible and

 16 appropriate.
- (d) Establish, or approve a county program's establishment

 18 of, financial liability schedules, provisions, and procedures for

 19 persons who receive mental health services from county programs,

 20 in accordance with section 844. A person shall not be denied a

 21 county program service because of an inability to pay for the

 22 service on the part of those who are financially liable.
- (e) Audit, or cause to be audited, the expenditure of state funds by county programs. Copies of audit reports shall be for25 warded to the auditor general.
- 26 (f) Promulgate such rules, pursuant to the administrative
 27 procedures act of 1969, Act No. 306 of the Public Acts of 1969,

- 1 as amended, being sections 24.201 to 24.328 of the Michigan
- 2 Compiled Laws, as it considers necessary or appropriate to imple-
- 3 ment the objectives and provisions of this chapter.
- 4 (g) Before planning and locating a specialized residential
- 5 service as defined in section 300, including a residential home,
- 6 in a city, village, or township, seek the advice and consultation
- 7 of the governing body of the city, village, or township in which
- 8 the specialized residential service is proposed to be located.
- 9 PLAN AND LOCATE SPECIALIZED RESIDENTIAL SERVICES AS DEFINED IN
- 10 SECTION 300, INCLUDING RESIDENTIAL HOMES, IN ORDER TO DO BOTH OF
- 11 THE FOLLOWING:
- 12 (i) PREVENT THE CREATION OR PERPETUATION OF SEGREGATED HOUS-
- 13 ING PATTERNS FOR PERSONS WITH HANDICAPS, AS PROHIBITED BY RULES
- 14 ISSUED UNDER THE FEDERAL FAIR HOUSING ACT, TITLE VIII OF PUBLIC
- 15 LAW 90-284, 42 U.S.C. 3601 TO 3619.
- 16 (ii) ENABLE RESIDENTS TO HAVE A NORMAL LIVING EXPERIENCE AND
- 17 TO PARTICIPATE FULLY IN THE MAINSTREAM OF COMMUNITY LIFE.
- 18 Section 2. This amendatory act shall not take effect unless
- 19 all of the following bills of the 85th Legislature are enacted
- 20 into law:
- 21 (a) Senate Bill No. ____ or House Bill No. 5770 (request
- 22 no. 05528'90).
- 23 (b) Senate Bill No. or House Bill No. 5769 (request
- 24 no. 05530'90).
- 25 (c) Senate Bill No. ___ or House Bill No. $\underline{}$ (request
- 26 no. 05531'90).

- 1 (d) Senate Bill No. ____ or House Bill No. ____ (request 2 no. 05532'90).
- 3 (e) Senate Bill No. ___ or House Bill No. ___ (request
- 4 no. 05533'90).

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