

**No. 33**  
**MICHIGAN SENATE**  
**DAILY CALENDAR**

Thursday, April 11, 2019  
10:00 a.m.

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**THIRD READING**

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| 1 | <b>SB 127</b><br>Sen. VanderWall | Health occupations; health professionals; prescribers to obtain a Michigan Automated Prescription System (MAPS) report before prescribing or dispensing a controlled substance; provide exemption for hospice, and exempt hospice patients from bona fide prescriber-patient relationship requirement for prescribing a controlled substance.<br>Amends sec. 7303a of 1978 PA 368 (MCL 333.7303a). | Reported by Committee on Health Policy and Human Services.<br>Senate substitute (S-1).<br>Committee recommended I.E. |
| 2 | <b>SB 128</b><br>Sen. Hertel     | Health occupations; health professionals; definition of bona fide prescriber-patient relationship; revise.<br>Amends sec. 7104 of 1978 PA 368 (MCL 333.7104).  | Reported by Committee on Health Policy and Human Services.<br>Senate substitute (S-1).<br>Committee recommended I.E. |

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**GENERAL ORDERS**

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| 3 | <b>SB 81</b><br>Sen. Lucido   | Crimes; controlled substances; provision related to transportation or possession of usable marihuana; repeal.<br>Repeals sec. 474 of 1931 PA 328 (MCL 750.474).   | Reported by Committee on Judiciary and Public Safety.<br>Committee recommended I.E.                                   |
| 4 | <b>SB 61</b><br>Sen. Victory  | Traffic control; speed restrictions; procedure for establishing certain speed limits; modify, and make other revisions.<br>Amends sec. 627 of 1949 PA 300 (MCL 257.627).  | Reported by Committee on Transportation and Infrastructure.<br>Committee recommended I.E.                             |
| 5 | <b>SB 106</b><br>Sen. Outman  | Tobacco; retail sales; sale of electronic cigarette or any oral device that provides vapor nicotine to minors; prohibit, require sellers of liquid nicotine containers to ensure that the products meet certain requirements, and provide for other general amendments.<br>Amends title & secs. 1, 2 & 4 of 1915 PA 31 (MCL 722.641 et seq.). | Reported by Committee on Regulatory Reform.<br>Senate substitute (S-1).<br>Committee recommended I.E.                 |
| 6 | <b>SB 155</b><br>Sen. Bullock | Tobacco; retail sales; sellers of liquid nicotine containers to ensure that the products meet certain requirements; require, and restrict customer access to certain products.<br>Amends 1915 PA 31 (MCL 722.641 - 722.645) by adding secs. 2b & 2c.  | Reported by Committee on Regulatory Reform.<br>Senate substitute (S-1).<br>Committee recommended I.E.                 |
| 7 | <b>SB 129</b><br>Sen. Schmidt | Aeronautics; unmanned aircraft systems; local ordinances; allow a political subdivision to regulate unmanned aircraft systems in certain circumstances.<br>Amends sec. 5 of 2016 PA 436 (MCL 259.305).  | Reported by Committee on Transportation and Infrastructure.<br>Senate substitute (S-1).<br>Committee recommended I.E. |

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**COMMITTEE REPORTS**

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8	<b>HB 4244</b> Rep. Green	Appropriations; supplemental; Michigan natural resources trust fund; provide appropriations for fiscal year 2018-2019. Creates appropriation act.	<b>I.E. House, March 7, 2019.</b> <b>House substitute (H-1).</b> <b>Reported by Committee on Appropriations.</b> <b>Committee recommended I.E.</b> <b>Refer to Committee of the Whole pursuant to Rule 3.701.</b>
9	<b>HB 4286</b> Rep. Johnson	Civil procedure; remedies; reporting requirements related to candidates eligible for compensation for wrongful imprisonment; provide for, and make an appropriation. Amends title & sec. 6 of 2016 PA 343 (MCL 691.1756).	<b>I.E. House, March 12, 2019.</b> <b>House substitute (H-1).</b> <b>Reported by Committee on Appropriations.</b> <b>Committee recommended I.E.</b> <b>Refer to Committee of the Whole pursuant to Rule 3.701.</b>

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## SCHEDULED MEETINGS

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### Appropriations

#### Subcommittees –

**Agriculture and Rural Development** – Thursday, April 18, 3:00 p.m., Room 1300, Binsfeld Office Building (517) 373-2768

**Capital Outlay** – Wednesday, April 17, 4:00 p.m. or later after committees are given leave to meet by the House to meet, Room 519 Anderson House Office Building (517) 373-2768

**General Government** – Wednesday, April 17, 3:00 p.m., Harry T. Gast Appropriations Room, 3rd Floor, Capitol Building (517) 373-2768

**Justice and Public Safety** – Thursday, April 18, 1:30 p.m., Room 1300, Binsfeld Office Building (517) 373-2768

**Talent and Economic Development/MEDC** – Tuesday, April 16, 3:00 p.m., Harry T. Gast Appropriations Room, 3rd Floor, Capitol Building (517) 373-2768

**Transportation** – Tuesday, April 16, 12:00 noon, Harry T. Gast Appropriations Room, 3rd Floor, Capitol Building (517) 373-2768

**State Drug Treatment Court Advisory Committee** -Tuesday, April 16, 10:00 a.m., Legislative Council Conference Room, 3rd Floor, Boji Tower (517) 373-0212