

Department of Health and Human Services
Population Health and Community Services
Administrative Rules for Protection of Youth from Nicotine Product Addiction
Rule Set 2019-107 HS

NOTICE OF PUBLIC HEARING

Tuesday, October 20, 2020

09:00 AM

Via Microsoft Teams - Link: <https://tinyurl.com/y4av6m25>

Phone: 1-248-509-0316 - United States, Pontiac (Toll), Conference ID: 427 286 50#

The Department of Health and Human Services will hold a public hearing to receive public comments on proposed changes to the Protection of Youth from Nicotine Product Addiction rule set.

These rules will prohibit the selling, offering for sale, giving, transporting, or otherwise distributing of flavored nicotine vapor products. The rules will also prohibit possessing these products with the intent to sell. The rules will also prohibit the use of fraudulent or misleading terms or statements to sell or distribute vapor products. Lastly, the rules will limit access to products that are more appealing to youth through specific advertisement restrictions of vapor products. The Department anticipates that it may act via these rules to restrict the sale and advertisement of other nicotine products.

By authority conferred on the department of health and human services by sections 2221, 2226, and 2233 of the public health code, 1978 PA 368, MCL 333.2221, 333.2226, and 333.2233, and Executive Reorganization Order No. 2015-1, MCL 400.227. These rules will take effect 7 Days after filing with the Secretary of State. The rules are published on the Michigan Government web site at <http://www.michigan.gov/moahr> and in the Michigan Register in the 10/15/2020 issue. Copies of the draft rules may also be obtained by mail or electronic transmission at the following address:

Department of Health and Human Services
Population Health and Community Services

MDHHS - Bureau of Legal Affairs
333 S. Grand Avenue, 5th Floor, Lansing, MI 48909
Email: MDHHS-AdminRules@michigan.gov

Comments on the rules may be made in person at the hearing or by mail or electronic mail until 10/23/2020 at 05:00PM.

The public hearing will be conducted in compliance with the 1990 Americans with Disabilities Act, in accessible buildings with handicap parking available. Anyone needing assistance to take part in the hearings due to disability may call 269-337-3744 to make arrangements.