



THE LEGISLATURE
LANSING, MICHIGAN

JOINT COMMITTEE ON ADMINISTRATIVE RULES

P.O. BOX 30036 • LANSING, MICHIGAN 48909-
(517) 373-9425 - • (517) 373-5624 -

Scheduled Meeting

Representative Matt Maddock, Chair
Senator Peter Lucido, Alternate Chair

Date: Wednesday, September 11, 2019
Time: 3:30 p.m. (or after committees are given leave to meet, which ever time is later)
Place: Anderson House Office Building, 124 North Capitol Ave. Room 326, Lansing, MI 49833

AGENDA

Plain English Standard for Administrative Rulemaking with testimony from: Joseph Kimble

Rule Sets Before JCAR:

JCAR No. 19-09 Department of Licensing and Regulatory Affairs, Corporations, Securities, and Commercial Licensing Bureau, Unarmed Combat (MOAHR No. 2018-105 LR)

JCAR No. 19-10 Department of Licensing and Regulatory Affairs, Director's Office, Barbers – General Rules (MOAHR No. 2018-065 LR)

JCAR No. 19-11 Department of Licensing and Regulatory Affairs, Director's Office, Athletic Trainers – General Rules (MOAHR No. 2018-062 LR)

JCAR No. 19-12 Department of Health and Human Services, Bureau of Epidemiology and Population Health Division of Environmental Health - Reporting of Poisonings Due to the Use of Prescription or Illicit Drugs (MOAHR No. 2018-074 HS)

JCAR No. 19-13 Department of Licensing and Regulatory Affairs, Director's Office, Construction Safety and Health Standard, Part 14. Tunnels, Shafts, Caissons, and Cofferdams (MOAHR No. 2017-084 LR)

JCAR No. 19-14 Department of Licensing and Regulatory Affairs, Bureau of Marijuana Regulation, Michigan Medical Marihuana (MOAHR No. 2018-095 LR)

JCAR No. 19-15 Department of Licensing and Regulatory Affairs, Director's Office, Psychology – General Rules (MOAHR No. 2018-107 LR)

JCAR No. 19-16 Department of Environment, Great Lakes, and Energy (EGLE), Oil, Gas, and Minerals Division, Oil and Gas Operations (MOAHR No. 2019-001 EG)

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JCAR No. 19-17 Department of Licensing and Regulatory Affairs, Bureau of Community and Health Systems, Licensing Family and Group Child Care Homes (MOAHR No. 2018-029 LR)

Any other business properly before the committee.

Individuals who wish to bring written testimony need to supply a minimum of 15 copies for distribution.

Individuals needing special accommodations to participate in the meeting may contact Rhonda Pease at (517) 373-5630.