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MI DEPT OF HEALTH & HUMAN SERVICES 333 S GRAND AVE-3RD FLOOR

**LANSING, MI 48909** 

Attention: Mary E. Brennan

STATE OF MICHIGAN. **COUNTY OF OAKLAND** 

முட், being duly sworn the he/she is the principal clerk of Royal Oak Tribune, Oakland Press, theoaklandpress. com, theoaklandpress.com2, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

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Sworn to the subscribed before me this of

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### NOTICE OF PUBLIC HEARING MICHIGAN DEPARTMENT OF HEALTH AND HUMAN SERVICES Division of Environmental Health Rules for Blood Lead Analysis Reporting Rule Set 2019-055-HS HS

The Michigan Department of Health and Human Services will hold a public hearing to receive public comments on the proposed rules entitled Blood Lead Analysis Reporting.

Tuesday, September 10, 2019 at 9:00 a.m. MDHHS South Grand Building-Room 1H 333.S. Grand Avenue 333.S. Grand Avenue Lansing, Michigan 49909 Email: MDHHS-AdminRules@michigan.gov

The proposed rules will amend several areas of the Blood Lead Analysis Reporting rules. In addition to minor grammatical and formatting corrections and amending definitions, the changes proposed include receipt of laboratory results of lead samples with decimal points, rather than rounding to integers, and to specify how laboratories should report results less than the limit of detection.

By authority conferred on the Department of Health and Human Services by 1978 PA.368, MCL 333.5111(1) and (2)(1); 333.5474(1)(c), and 333.2053. These rules will take effect 30 days after filling with the Secretary of State. The rules (Rule Set 2019-055 HS) are published on the Michigan Government web site at http://www.michigan.gov/orr and in the Michigan Register in the September 1, 2019 issue. Copies of the draft rules may also be obtained by mail or electronic transmission at the following address: the following address:

> Department of Health and Human Services Attn: Judy Kilduff MDHHS Grand Tower Building 235 South Grand Avenue, Ste. 409 Lansing, MI 48909 Telephone: 517-284-0214 E-mail: MDHHS-AdminRules@michigan.gov

Comments on the rules may be made in person at the hearing or by mall or electronic mail until Friday, September 13, 2019.

The public hearing will be conducted in compliance with the 1990 Americans with Disabilities Act, in accessible buildings with handicap parking available. Anyone needing assistance to take part in the hearing due to disability may call 269-337-3744 to make arrangements.

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## **The Mining Journal**

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### STATE OF MICHIGAN

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### For the County of MARQUETTE

In the matter of: Notice of Public Hearing

Michigan Department of Health and Human Services

Division of Environmental Health

Rules for Blood Lead Analysis Reporting

September 10, 2019

Size: 2 x 7.5

State of MICHIGAN, County of Marquette ss.

ANN C. TROUTMAN

being duly sworn, says that she is

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#### of THE MINING JOURNAL

a newspaper published and circulated in said county and otherwise qualified according to Supreme Court Rule; that annexed hereto is a printed copy of a notice which was published in said newspaper on the following date, or dates, to-wit

August 5, 2019

ANN C. TROUTMAN

Subscribed and sworn to before me this 6th day of August 2019.

HOLLY GASMAN

Notary Public for MARQUETTE County, Michigan

Acting in the County of Marquette My commission expires: May 25, 2025

N THE MATTER OF: NOTICE-LS13716994 100 S. Washington Square, Suite 300, Lansing, MI 48933 AFFIDAVIT OF PUBLICATION

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unning State Journal, 08/06/19

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Typeday, September 19, 2018 at \$400 a.m.
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Email: MCHHS-Adminitutes@michigan.accy

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Department of Health and Murpan Services

Linetty Contact Dynast Building

225 South Organ Alwans, San Ara

Larents, M. despine 317-22-4274,

E-mail: M. M. School Service Ser

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