

The Mining Journal

Upper Michigan's Largest Daily Newspaper

249 W. Washington St., P.O. Box 430, Marquette, Michigan 49855. Phone (906)228-2500. Fax (906)228-3273.

*Mailed 9/16/20
+ emailed*

AFFIDAVIT OF PUBLICATION

STATE OF MICHIGAN

AFFIDAVIT OF PUBLICATION

For the County of **MARQUETTE**

In the matter of: Notice of Public Hearing
Michigan Department of Health and Human Services

Size 2 x 5

State of **MICHIGAN**, County of Marquette

ANN C. TROUTMAN

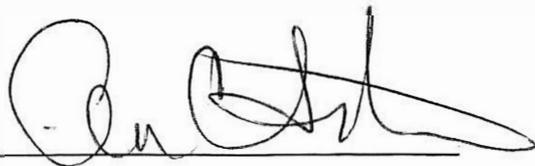
being duly sworn, says that she is

PUBLISHER

of **THE MINING JOURNAL**

a newspaper published and circulated in said county and otherwise qualified according to Supreme Court Rule; that annexed hereto is a printed copy of a notice which was published in said newspaper on the following date, or dates, to-wit

September 16, 2020



ANN C. TROUTMAN

Subscribed and sworn to before me this 16th day of September, 2020.



HOLLY GASMAN

Notary Public for MARQUETTE County, Michigan
Acting in the County of Marquette
My commission expires: May 25, 2025

AFFIDAVIT OF PUBLICATION
ENQUIRER MEDIA
77 East Michigan Ave, Battle Creek 49017

State of Michigan, County of Macomb } ss

IN THE MATTER OF:

MI DEPT OF HEALTH & HUMAN SERV

Michigan Department of Health and Human Services

Bureau of Legal Affairs-Children's Services Legal Division (CSLD)

ATTN.: Mary E. Brennan,
333 S. Grand Avenue-5th Floor
Lansing, MI 48909

Being duly sworn, says that he/she is authorized by the publisher of Battle Creek Enquirer, to swear that a certain notice, a copy of which is annexed here to, was published in the following publication:

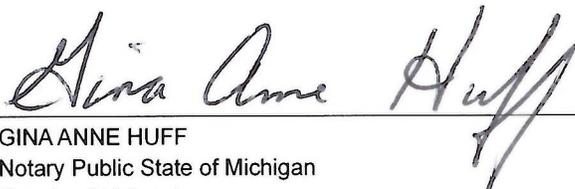
1. Published in the English language for the dissemination of general and/or legal news, and
2. Has a bonfide list of paying customers or has been published at least once a week in the same community without interruption for at least 2 years, and
3. Has been established, published and circulated at least once a week without interruption for at least one (1) year in the community where the publication is to occur.

Battle Creek Enquirer, 09/14/20



Susan Totoraitis

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF
September, 2020



GINA ANNE HUFF
Notary Public State of Michigan
County of Livingston
My commission expires March 9, 2023

Acting in the County of Macomb

0004373458, LSJ-L26322

LSJ-BCE-Battle Creek Enquirer

NOTICE OF PUBLIC HEARING
MICHIGAN DEPARTMENT OF HEALTH AND HUMAN SERVICES
Bureau of Health and Wellness, Public Health Administration
Protection of Youth from Nicotine Product Addiction
Rule Set 2019-107 HS

The Michigan Department of Health and Human Services will hold a public hearing to receive public comments on the proposed rules entitled Protection of Youth from Nicotine Product Addiction.

Tuesday, October 20, 2020 at 9:00 a.m.
Via Microsoft Teams: Link-
<https://tinyurl.com/y4av6m25>

Phone: 1-248-509-0316 United States, Pontiac (Toll)
Conference ID: 427 286 50#

Email: MDHHS-AdminRules@michigan.gov

These rules will prohibit the selling, offering for sale, giving, transporting, or otherwise distributing of flavored nicotine vapor products. The rules will also prohibit possessing these products with the intent to sell. The rules will also prohibit the use of fraudulent or misleading terms or statements to sell or distribute vapor products. Lastly, the rules will limit access to products that are more appealing to youth through specific advertisement restrictions of vapor products. The Department anticipates that it may act via these rules to restrict the sale and advertisement of other nicotine products.

By authority conferred on the department of health and human services by sections 2221, 2226, and 2233 of the public health code, 1978 PA 368, MCL 333.2221, 333.2226, and 333.2233, and Executive Reorganization Order No. 2015-1, MCL 400.227. The rules (Rule Set 2019-107 HS) are published on the Michigan Government web site at <http://www.michigan.gov/orr> and in the Michigan Register in the October 15, 2020 issue. Copies of the draft rules may also be obtained by mail or electronic transmission at the following address:

Department of Health and Human Services
Attn: Mary E Brennan
333 S. Grand Avenue, 5th Floor
Lansing, MI 48909
E-mail: MDHHS-AdminRules@michigan.gov

Comments on the rules may be made in person at the hearing or by mail or electronic mail until
Friday, October 23, 2020.

Anyone needing assistance to take part in the hearing due to disability may call 269-337-3744 to make arrangements.

BCE-4373458

9/14/2020

AFFIDAVIT OF PUBLICATION
2125 Butterfield Dr, Suite 102N • Troy MI 48084

MI DEPT OF HEALTH & HUMAN SERVICES
333 S GRAND AVE-5th FLOOR

LANSING, MI 48909
Attention: Mary E. Brennan

STATE OF MICHIGAN,
COUNTY OF OAKLAND

The undersigned Gandy Slater Gandy Slater, being duly sworn the he/she is the principal clerk of Oakland Press, theoaklandpress.com, theoaklandpress.com2, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

MI DEPT OF HEALTH & HUMAN SERVICES

Published in the following edition(s):

Oakland Press	09/16/20
theoaklandpress.com	09/16/20
theoaklandpress.com2	09/16/20

VICKI ARSENAULT
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires May 11, 2026
Acting in the County of _____

Sworn to the subscribed before me this 22 Sept 2020.

Vicki Arsenault

Notary Public, State of Michigan
Acting in Oakland County

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