



**State Senator**  
**CURTIS HERTEL, JR.**  
**D–23rd Senate District**

**Office:** Room 7600, Binsfield Office Building, P.O. Box 30036, Lansing, MI 48909, (517) 373-1734, E-Mail: [senchertel@senate.michigan.gov](mailto:senchertel@senate.michigan.gov)

**Committees:** Appropriations (Subcommittees: Capital Outlay; Health and Human Services; Higher Education); Banking and Financial Institutions (Minority Vice Chair); Commerce (Minority Vice Chair); Health Policy (Minority Vice Chair); Regulatory Reform

**Biography:** Democrat, of East Lansing; born January 9, 1978 in Detroit; parishioner, St. Thomas Church; spouse, Elizabeth; children, CJ, Nathan, Hailey, and Jack; bachelor's degree in social relations, James Madison College at Michigan State University; staff, Michigan House Democratic Caucus, 2001 to 2003; policy analyst, Department of Community Health, 2004 to 2005; legislative liaison, Department of Community Health, 2005 to 2008; elected to Ingham County Board of Commissioners, 2001 to 2008; member, Joint Committee on Administrative Rules; elected to Ingham County Register of Deeds, 2008 to 2014; elected to the Michigan Senate, 2014, Minority Caucus Whip.



**State Senator**  
**DAVE HILDENBRAND**  
**R–29th Senate District**

**Office:** Room 324, Capitol Building, P.O. Box 30036, Lansing, MI 48909, (517) 373-1801, Fax: (517) 373-5801, E-Mail: [sendhildenbrand@senate.michigan.gov](mailto:sendhildenbrand@senate.michigan.gov), Website: [senatordavehildenbrand.com](http://senatordavehildenbrand.com)

**Committees:** Appropriations (Chair)

**Biography:** Republican, of Lowell; born November 15, 1973; spouse, Sarah; two daughters, Jane and Claire; Catholic; bachelor's degree, Michigan State University; chief of staff, Senator Bill Hardiman; deputy chief of staff, Lieutenant Governor Dick Posthumus; district representative, Senator Posthumus; agriculture policy advisor, Governor John Engler; Republican precinct delegate, 1998, 2000, 2002; member, YMCA, Habitat for Humanity, Right to Life of Michigan, Kent County Farm Bureau, 4-H, St. Patrick's Church, Safari Club International, NRA (Lifetime), Moose Lodge 809; chair, Senate Fiscal Agency Governing Board and member, Legislative Retirement Board of Trustees; elected to the House of Representatives, 2004, 2006, and 2008; Minority Floor Leader, 2008 to 2010; elected to the State Senate, 2010 and 2014; Assistant Majority Leader, 2010 to 2014; Appropriations Chairman, 2015.