



HOUSE BILL No. 5988

July 3, 1996, Introduced by Reps. Schroer, Martinez, Gubow and Brater and referred to the Committee on Conservation, Environment and Great Lakes.

A bill to amend Act No. 368 of the Public Acts of 1978,
entitled as amended
"Public health code,"
as amended, being sections 333.1101 to 333.25211 of the Michigan
Compiled Laws, by adding part 139.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 Section 1. Act No. 368 of the Public Acts of 1978, as
2 amended, being sections 333.1101 to 333.25211 of the Michigan
3 Compiled Laws, is amended by adding part 139 to read as follows:

4 PART 139

5 SEC. 13901. (1) THE PROTOCOL FOR A UNIFORM GREAT LAKES
6 SPORT FISH CONSUMPTION ADVISORY, DATED SEPTEMBER 1993 AND ISSUED
7 BY THE GREAT LAKES SPORT FISH CONSUMPTION ADVISORY TASK FORCE
8 ESTABLISHED BY THE GREAT LAKES GOVERNORS' TOXIC AGREEMENT IN
9 1986, IS ADOPTED.

1 (2) THE DEPARTMENT SHALL PREPARE A DRAFT SPORT FISH
2 CONSUMPTION ADVISORY FOR PUBLIC COMMENT BY JANUARY 30 EACH YEAR.
3 THE DEPARTMENT SHALL CONSIDER ANY COMMENTS ON THE DRAFT ADVISORY
4 RECEIVED BEFORE MARCH 1 OF THAT YEAR AND SHALL ISSUE A FINAL
5 ADVISORY BY MARCH 10 OF THAT YEAR.

6 (3) THE DEPARTMENT SHALL ESTABLISH AND COORDINATE A PROGRAM
7 TO INFORM ALL WOMEN OF CHILDBEARING AGE IN MICHIGAN OF THE HEALTH
8 IMPLICATIONS OF CONSUMING GREAT LAKES SPORT FISH. THE PROGRAM
9 SHALL BE DESIGNED TO DISSEMINATE INFORMATION USING EXISTING
10 PUBLIC AND PRIVATE ENTITIES AND PROGRAMS WHICH MAY INCLUDE BUT
11 NEED NOT BE LIMITED TO 1 OR MORE OF THE FOLLOWING:

12 (A) THE PROGRAM FOR MEDICAL ASSISTANCE ADMINISTERED BY THE
13 FAMILY INDEPENDENCE AGENCY UNDER THE SOCIAL WELFARE ACT, ACT
14 NO. 280 OF THE PUBLIC ACTS OF 1939, BEING SECTIONS 400.1 TO
15 400.119B OF THE MICHIGAN COMPILED LAWS, OR OTHER PROGRAMS ADMIN-
16 ISTERED BY THE FAMILY INDEPENDENCE AGENCY.

17 (B) THE SPECIAL SUPPLEMENTAL FOOD PROGRAM FOR WOMEN,
18 INFANTS, AND CHILDREN PURSUANT TO THE CHILD NUTRITION ACT OF
19 1966, PUBLIC LAW 89-642, 42 U.S.C. 1771 TO 1776 AND 1777 TO 1790,
20 ADMINISTERED BY THE DEPARTMENT OF COMMUNITY HEALTH, OR OTHER PRO-
21 GRAMS ADMINISTERED BY THE DEPARTMENT OF COMMUNITY HEALTH.

22 (C) LOCAL HEALTH DEPARTMENTS.

23 (D) SCHOOL READINESS PROGRAMS SUCH AS THE PROGRAM UNDER THE
24 HEAD START ACT, SUBCHAPTER B OF CHAPTER 8 OF SUBTITLE A OF TITLE
25 VI OF THE OMNIBUS BUDGET RECONCILIATION ACT OF 1981, PUBLIC LAW
26 97-35, 42 U.S.C. 9831 TO 9835, 9836 TO 9844, 9846, AND 9847 TO
27 9852A.

1 (E) THE MICHIGAN STATE MEDICAL SOCIETY.