

## **HOUSE BILL No. 6130**

November 9, 2000, Introduced by Reps. Byl and Jellema and referred to the Committee on Local Government and Urban Policy.

A bill to amend 1994 PA 451, entitled "Natural resources and environmental protection act," (MCL 324.101 to 324.90106) by adding part 10.

## THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 PART 10 PLANNING INCENTIVES
- 2 SEC. 1001. AS USED IN THIS PART:
- 3 (A) "ADMINISTERING DEPARTMENT" MEANS THE DEPARTMENT ADMINIS-
- 4 TERING A PROGRAM UNDER THIS ACT.
- 5 (B) "PLAN" MEANS EITHER OF THE FOLLOWING:
- 6 (i) A REGIONAL PLAN ADOPTED UNDER THE COORDINATED PLANNING
- **7** ACT.

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- $oldsymbol{8}$  (ii) A MUNICIPAL PLAN, JOINT MUNICIPAL PLAN, OR COUNTY PLAN
- 9 CONSENTED TO BY ALL REVIEWING ENTITIES AND ADOPTED UNDER THE
- 10 COORDINATED PLANNING ACT.

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- 1 (C) "REVIEWING" MEANS THAT TERM AS IT IS DEFINED IN THE
- 2 COORDINATED PLANNING ACT.
- 3 SEC. 1002. AN ADMINISTERING DEPARTMENT SHALL GRANT A LOCAL
- 4 UNIT OF GOVERNMENT OR A REGIONAL GOVERNMENTAL ENTITY THAT HAS
- 5 ADOPTED A PLAN AN EXPEDITED REVIEW OF A PERMIT OR LICENSE APPLI-
- 6 CATION UNDER THIS ACT.
- 7 SEC. 1003. IF A GRANT OR LOAN APPLICATION SUBMITTED BY A
- 8 LOCAL UNIT OF GOVERNMENT OR A REGIONAL GOVERNMENTAL ENTITY THAT
- 9 HAS ADOPTED A PLAN IS SUBSTANTIALLY EQUIVALENT TO 1 OR MORE OTHER
- 10 GRANT OR LOAN APPLICATIONS RECEIVED BY AN ADMINISTERING DEPART-
- 11 MENT FROM LOCAL UNITS OF GOVERNMENT OR REGIONAL GOVERNMENTAL
- 12 ENTITIES THAT HAVE NOT ADOPTED A PLAN, THE ADMINISTERING DEPART-
- 13 MENT SHALL GIVE PREFERENCE TO THE APPLICATION SUBMITTED BY THE
- 14 LOCAL UNIT OF GOVERNMENT THAT HAS ADOPTED A PLAN.
- 15 Enacting section 1. This amendatory act does not take
- 16 effect unless Senate Bill No. \_\_\_\_\_ or House Bill No. 6124
- 17 (request no. 06472'00) of the 90th Legislature is enacted into
- **18** law.

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