SUBSTITUTE FOR

HOUSE BILL NO. 6066

A bill to amend 2001 PA 63, entitled "History, arts, and libraries act," by amending sections 2 and 21 (MCL 399.702 and 399.721) and by adding sections 7 and 22.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

- 1 Sec. 2. As used in this act:
- 2 (A) "COMMISSION" MEANS THE MICHIGAN FILM ADVISORY COMMISSION
- 3 CREATED IN SECTION 22.
- 4 (B) (a) "Council" means the Michigan council for arts and
- 5 cultural affairs established by Executive Order No. 1991-21.
- 6 (C) (D) "Department" means the department of history,
- 7 arts, and libraries created in section 3.
- 8 (D) $\overline{}$ "Director" means the director of the department.
- 9 (E) $\frac{\text{(d)}}{\text{(d)}}$ "Office" means the MICHIGAN FILM office $\frac{\text{of film}}{\text{(d)}}$
- 10 and television services as provided for in Executive Directive

- 1 1979-3, Executive Order No. 1984-8, Executive Order No. 1994-26,
- 2 and Executive Order No. 1999-1 CREATED IN SECTION 21.
- 3 (F) (e) "Person" means an individual, partnership, corpo-
- 4 ration, association, governmental entity, or other legal entity.
- 5 (G) $\overline{\text{(f)}}$ "Type II transfer" means that term as it is
- 6 defined in section 3 of the executive organization act of 1965,
- 7 1965 PA 380, MCL 16.103.
- 8 SEC. 7. (1) THE DEPARTMENT MAY ENTER INTO AN AGREEMENT WITH
- 9 1 OR MORE GOVERNMENTAL ENTITIES TO CARRY OUT THE POWERS, DUTIES,
- 10 FUNCTIONS, AND RESPONSIBILITIES OF THE DEPARTMENT AS PROVIDED IN
- 11 THIS ACT AND AS OTHERWISE PROVIDED BY LAW.
- 12 (2) THE DIRECTOR MAY DELEGATE HIS OR HER AUTHORITY TO EXE-
- 13 CUTE AN AGREEMENT AUTHORIZED IN SUBSECTION (1) TO ANOTHER OFFICER
- 14 OR EMPLOYEE OF THE DEPARTMENT UNDER TERMS THE DIRECTOR CONSIDERS
- **15** APPROPRIATE.
- Sec. 21. (1) Upon return of the office of film and televi-
- 17 sion services from the Michigan economic development corporation
- 18 to the Michigan strategic fund, the office is transferred by a
- 19 type II transfer to the department THE MICHIGAN FILM OFFICE IS
- 20 CREATED IN THE DEPARTMENT AND SHALL BE HEADED BY THE MICHIGAN
- 21 FILM COMMISSIONER. THE DIRECTOR SHALL APPOINT AN INDIVIDUAL TO
- 22 SERVE AS THE MICHIGAN FILM COMMISSIONER.
- 23 (2) The office shall do all of the following:
- 24 (a) Promote and market Michigan's locations, talent, CREWS,
- 25 facilities, and technical production and other services.

- 1 (b) Provide to interested persons descriptive and pertinent
- 2 information on locations, talent, CREWS, facilities, and
- 3 technical production and other services.
- 4 (c) Provide technical assistance to the film and television
- 5 industry in locating and securing the use of locations, talent,
- 6 CREWS, facilities, and services.
- 7 (d) Encourage community and Michigan film and television
- 8 production industry participation in, and coordination with,
- 9 state efforts to attract film and television production in
- 10 Michigan.
- 11 (e) Serve as chief state liaison with the film and televi-
- 12 sion production industry and with other governmental units and
- 13 agencies for the purpose of promoting, encouraging, and facili-
- 14 tating film and television production in Michigan.
- 15 SEC. 22. (1) THE MICHIGAN FILM ADVISORY COMMISSION IS CRE-
- 16 ATED IN THE DEPARTMENT. THE COMMISSION SHALL CONSIST OF THE FOL-
- 17 LOWING MEMBERS:
- 18 (A) THIRTEEN INDIVIDUALS APPOINTED BY THE GOVERNOR AS
- 19 FOLLOWS:
- 20 (i) FIVE MEMBERS ASSOCIATED WITH BROAD AREAS OF FILM AND
- 21 MOTION PICTURE MAKING, PRODUCTION OF TELEVISION PROGRAMS AND COM-
- 22 MERCIALS, AND RELATED INDUSTRIES IN MICHIGAN.
- 23 (ii) TWO MEMBERS REPRESENTING MICHIGAN-BASED THEATER OWNERS,
- 24 1 OF WHOM SHALL BE A LARGE THEATER OWNER. AS USED IN THIS SUBDI-
- 25 VISION, "LARGE THEATER" MEANS A THEATER WITH 10 SCREENS OR MORE
- 26 OR THAT SEATS 1,000 INDIVIDUALS OR MORE.

- 1 (iii) TWO MEMBERS FROM FILM, TELEVISION, OR RELATED INDUSTRY
- 2 UNIONS.
- 3 (iv) THREE MEMBERS APPOINTED FROM THE PUBLIC AT LARGE AND
- 4 NOT ACTIVE IN THE FILM, TELEVISION, AND RELATED INDUSTRIES.
- $\mathbf{5}$ (v) One member representing local units of government.
- 6 (B) ONE INDIVIDUAL APPOINTED BY THE SPEAKER OF THE HOUSE OF
- **7** REPRESENTATIVES.
- 8 (C) ONE INDIVIDUAL APPOINTED BY THE SENATE MAJORITY LEADER.
- 9 (2) THE MICHIGAN FILM COMMISSIONER SHALL SERVE AS AN EX
- 10 OFFICIO NONVOTING MEMBER OF THE COMMISSION.
- 11 (3) THE GOVERNOR SHALL APPOINT 1 MEMBER OF THE COMMISSION TO
- 12 SERVE AS CHAIRPERSON OF THE COMMISSION FOR A TERM OF 1 YEAR. THE
- 13 GOVERNOR MAY REAPPOINT THE CHAIRPERSON FOR AN ADDITIONAL TERM OF
- 14 1 YEAR. A MEMBER SHALL NOT SERVE AS CHAIRPERSON FOR MORE THAN 2
- 15 CONSECUTIVE TERMS.
- 16 (4) THE TERM OF OFFICE OF EACH REGULAR MEMBER OF THE COMMIS-
- 17 SION SHALL BE 3 YEARS AND UNTIL THE APPOINTMENT AND QUALIFICATION
- 18 OF THE MEMBER'S SUCCESSOR. IF A VACANCY OCCURS ON THE COMMIS-
- 19 SION, THAT VACANCY SHALL BE FILLED WITHIN 90 DAYS AFTER THE
- 20 VACANCY OCCURS FOR THE REMAINDER OF THE UNEXPIRED TERM. THE
- 21 VACANCY SHALL BE FILLED IN THE SAME MANNER AS THE ORIGINAL
- 22 APPOINTMENT. AN INDIVIDUAL WHO IS APPOINTED TO FILL A VACANCY IS
- 23 ELIGIBLE FOR APPOINTMENT TO A SUBSEQUENT FULL TERM.
- 24 (5) MEMBERS OF THE COMMISSION SHALL SERVE WITHOUT COMPENSA-
- 25 TION BUT, SUBJECT TO APPROPRIATIONS, MAY RECEIVE REIMBURSEMENT
- 26 FOR THEIR ACTUAL AND NECESSARY EXPENSES WHILE ATTENDING MEETINGS

- 1 OR PERFORMING OTHER AUTHORIZED OFFICIAL BUSINESS OF THE
- 2 COMMISSION.
- 3 (6) THE COMMISSION MAY DO 1 OR MORE OF THE FOLLOWING:
- 4 (A) ADVISE THE GOVERNOR, THE DEPARTMENT, THE OFFICE, AND THE
- 5 LEGISLATURE ON HOW TO PROMOTE AND MARKET MICHIGAN'S LOCATIONS,
- 6 CREWS, FACILITIES, AND TECHNICAL PRODUCTION FACILITIES AND OTHER
- 7 SERVICES USED BY FILM, TELEVISION, AND RELATED INDUSTRIES.
- 8 (B) ENCOURAGE COMMUNITY AND MICHIGAN FILM AND TELEVISION
- 9 PRODUCTION INDUSTRY PARTICIPATION IN, AND COORDINATION WITH,
- 10 STATE EFFORTS TO ATTRACT FILM, TELEVISION, AND RELATED PRODUCTION
- 11 TO MICHIGAN.
- 12 (C) ASSIST THE OFFICE IN PROMOTING, ENCOURAGING, AND FACILI-
- 13 TATING FILM, TELEVISION, AND RELATED PRODUCTION IN MICHIGAN.
- 14 (D) DEVELOP STRATEGIES AND METHODS TO ATTRACT FILM, TELEVI-
- 15 SION, AND RELATED BUSINESS TO MICHIGAN.
- 16 (E) UNDER DIRECTION OF THE OFFICE, PROVIDE ASSISTANCE TO
- 17 FILM, TELEVISION, AND RELATED SERVICE PERSONNEL WHO USE MICHIGAN
- 18 AS A BUSINESS LOCATION.
- 19 (F) SPONSOR AND SUPPORT OFFICIAL FUNCTIONS FOR FILM, TELEVI-
- 20 SION, AND RELATED INDUSTRIES.
- 21 (G) ASSIST IN THE ESTABLISHMENT OF FILM AND TELEVISION VEN-
- 22 TURES AND SUCH RELATED MATTERS AS THE OFFICE OR THE DEPARTMENT
- 23 CONSIDERS APPROPRIATE.
- 24 (7) THE COMMISSION SHALL MEET NOT LESS THAN 3 TIMES EACH
- 25 YEAR. THE COMMISSION SHALL ALSO MEET AT THE CALL OF ITS
- 26 CHAIRPERSON.

- 1 (8) A MEETING OF THE COMMISSION SHALL BE CONDUCTED AS A
- 2 PUBLIC MEETING HELD IN COMPLIANCE WITH THE OPEN MEETINGS ACT,
- 3 1976 PA 267, MCL 15.261 TO 15.275. NOTICE OF THE DATE, TIME, AND
- PLACE OF A PUBLIC MEETING OF THE COMMISSION SHALL BE GIVEN AS 4
- PRESCRIBED IN THE OPEN MEETINGS ACT, 1976 PA 267, MCL 15.261 TO 5
- 6 15.275.
- 7 (9) A WRITING PREPARED, OWNED, USED, IN THE POSSESSION OF,
- 8 OR RETAINED BY THE COMMISSION WHEN PERFORMING BUSINESS OF THE
- COMMISSION IS SUBJECT TO THE FREEDOM OF INFORMATION ACT, 1976 9
- PA 442, MCL 15.231 TO 15.246, EXCEPT THAT SUCH A WRITING MAY BE 10
- 11 KEPT CONFIDENTIAL FOR UP TO 6 MONTHS AFTER THE DATE A REQUEST TO
- 12 INSPECT, OBTAIN, OR COPY THE WRITING IS RECEIVED, IF, IN THE
- JUDGMENT OF THE CHAIRPERSON OF THE COMMISSION, DISCLOSURE OF THE 13
- 14 RECORD WOULD COMPROMISE OR OTHERWISE UNDERMINE THE ABILITY OF
- 15 MICHIGAN INDUSTRY TO COMPETE IN THE PROMOTION AND MARKETING OF
- MICHIGAN'S LOCATIONS, CREWS, FACILITIES, AND TECHNICAL PRODUCTION 16
- 17 AND OTHER SERVICES.
- 18 (10) A MEMBER OF THE COMMISSION SHALL NOT USE FOR PERSONAL
- 19 GAIN INFORMATION OBTAINED BY THE MEMBER WHILE PERFORMING BUSINESS
- OF THE COMMISSION, NOR SHALL A MEMBER OF THE COMMISSION DISCLOSE 20
- 21 CONFIDENTIAL INFORMATION OBTAINED BY THE MEMBER WHILE CONDUCTING
- 22 COMMISSION BUSINESS, EXCEPT AS NECESSARY TO PERFORM COMMISSION
- 23 BUSINESS.