



Tammy Holly -- Michigan

**“ I will always have the memory of a child who could have been and should have been. ... I contemplated suicide because of ‘my choice’ to buckle under pressure**

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At the age of 17, I found out that I was pregnant. One of my parents took me to a private physician who performed a first-trimester suction abortion on me. The abortion had been prearranged and was paid for with the bloody sum of \$250.00.”

I was told the procedure was very simple with minimal pain and that it would be over in a matter of minutes. I was also told there would be nothing to worry about after it was over.

I was not warned that there are physical, mental, or emotional risks attached to this abortion procedure. I was not shown any fetal development pictures or told anything about fetal development. Rather, I was told my baby was just “a blob of tissue.”

The day of my abortion the doctor did ask me if I wanted to go through with it. I said “NO”. He informed me that I should talk to my parent who had brought me. My parent was pressing for the abortion and had prearranged it so I felt like a frightened trapped animal that had been backed into a corner. Pressure to abort my baby also came from the doctor’s office as they told me they only did the procedure up to 12 weeks of pregnancy. I was 11 weeks along.

The so-called simple procedure was extremely painful for me, having only been given a shot to make me slightly drowsy. I screamed at the sound of the suction machine only to have three nurses hold me down and tell me I needed to be quiet so I wouldn’t disturb others waiting outside the room.

I left that day feeling empty, torn apart, abused and totally violated. Immediately following the abortion, intense grief and sadness overtook me,

and I contemplated suicide because of “my choice” to buckle under pressure.

2 years later I married the father of my aborted child even though the relationship had many red flags of abuse. After marriage, I became pregnant only to miscarry at 12 weeks. I was never informed of the physical risk of miscarriage following an abortion.

The first live birth of my son was very difficult because I was not able to bond with him and found myself being abusive to him as an infant.

My abortion affected me in several areas: Physical through miscarriage, sexual dysfunction, anniversary reactions of illness that coincided to the abortion date, self-destructive habits of weight loss, and no care or concern for my appearance. I became a workaholic so I did not have to think about the abortion.

I will always have the memory of a child who could have been and should have been. That will never go away. Abortion hurts and victimizes women. Abortion hurt me, and I refuse to be silent. America needs to know the truth about the devastation of abortion and how it hurts women and others.

Many areas in my life were messed up and broken. I didn’t know how to fix them until I decided to let Jesus Christ take control of my life. He is the ultimate and only One who can heal any woman from the pain and destruction of abortion. Jesus can set anyone free from the pain of abuse and bondage within and without, and He is faithful to His Word. He is the healer and restorer of all things.

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Tammy is the Michigan Team Leader of Operation Outcry and the coordinator of an abortion recovery ministry at a local pregnancy care center, where she also served as director for six years and a volunteer since 1984.



517-403-5176

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“ It has taken me 20 years to be free of the guilt and the shame of what happened the day I had that abortion. ”

### Sally Smith, Michigan

It was January 1985, four months shy of my fifteenth birthday, when my mom found out that I was pregnant. She made it clear that I had only one option: I was to have an abortion. I begged her to change her mind, but she wouldn't budge. The morning of the appointment I wouldn't get out of bed. My mother pleaded with me to get up. She even told me that she would stand accountable before God for my abortion, but I refused to go

The appointment time had come and gone; and at the end of the day, I started to feel a little bit of hope. I had not killed my baby, and maybe my parents would see my torment and change their minds. However, my victory was short-lived. When my dad came home, he made it clear that I was going the next day, even if he had to carry me there. So, the next morning my mother and I drove to the clinic in silence. I felt like I had said all that I could to change her mind, and she wasn't budging.

Once we arrived at the clinic they simply asked me my name and told my mother how much it would cost, and that was it! When I'd been to the dentist to have teeth pulled, I had been asked more questions than that. But I was there to kill my baby, another human being, and it was as simple as making reservations for dinner. I am sure I would have been asked more questions and been handled with more compassion if I had been there to put my dog to sleep.

When I was taken into a room where the abortion would take place, I started crying uncontrollably. The nurse kept telling me everything was going to be fine after it was over. She acted as though my problems would disappear as soon as they were able to rid me of this unwanted baby. But no one bothered to ask me if this was what I wanted. If asked, I would have said, "NO I don't want to do this, I want to keep my baby!" To them, my baby

was just a problem to be rid of. Little did anyone know, my problems had only just begun.

After my abortion, I felt depressed and empty. These same feelings would plague me for years. What everyone failed to realize was that something on the inside of me had died that day, and it wasn't just my baby.

The emotional problems were far more damaging than anyone could ever have known. It has taken me 20 years to be free of the guilt and the shame of what happened the day I had that abortion. Not only has having an abortion changed my life greatly, it has also affected my husband and the children I now have. What everyone thought of as a quick and easy fix actually created even more problems in my life. For years I struggled with depression, which ultimately led to problems in my marriage.

Several years later, I had an affair that resulted in the conception of a child. Again, an abortion seemed to be my only option. But this time given the opportunity to make the decision, abortion wasn't an option. That is when I cried out to Jesus and He began healing my heart and my life, and restoring my broken marriage.

God has used my infant son in the healing of not only my marriage but also my relationship with my parents. Most of all, He has used my little son to restore my soul. I believe that God gave me a second chance to make the right decision, and He now intends for me to use this opportunity to help others, so that people will know, regardless of the circumstances, abortion is never the right choice, and abortion hurts women.

**Sally Smith** is the inspiration and co-founder of *Anchor of Hope* ministries, an outreach that helps bring hope to a hopeless world. She is an author, motivational speaker, wife, and mother of three.

*Anchor of Hope* was birthed from her past hurts and mistakes. Sally is living proof that there is hope for the hopeless. Through the restoration of her marriage and her life, she ministers and reflects the forgiveness and true grace of God. Sally is able to touch people of all ages. Her story will take you from tears to laughter. The joy of the Lord truly is her strength, and hope is the anchor of her soul.

For more information go to [www.anchorofhope.org](http://www.anchorofhope.org)



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**Kristina Martin,  
Michigan**

***"My life was never to be the same after that day.***

***I truly hated myself for what I had done.***

***I didn't want to be me anymore... but I had to."***

My name is Kristina Martin I was born into a Sicilian family with a controlling father but by the age of thirteen my parents were divorced. I had my first boyfriend by the time I was fourteen. At fifteen I was four months pregnant. Before my 18th birthday I had three abortions from the same boyfriend. By the time I was twenty years old I had four abortions. I was silent for 25 years not telling a single soul about my abortions.

I was so scarred and confused at the age of 14 that I did not know what to do. My boyfriend and his sister in law sat me down in this big blue truck and convinced me having an abortion was the right thing to do. She had also had an abortion. My boyfriend was very controlling and also a coward. He took me to the abortion clinic for my first abortion. I was so young and naive that I agreed to do what he said. I was also afraid my dad would kill me.

Everything went so fast. I remember lying on the table, shaking and so scared. I asked them to stop because I changed my mind. They didn't stop. I screamed because of the intense pain. I asked what they were going to do with the baby. The woman said it would go into the bucket.

I wanted to get off that table so bad and get the baby from the bucket, but it was too late. I don't remember anything else until after I woke up in this yellow room with a lot of other women. My life was never to be the same after that day. I truly hated myself for what I had done. I didn't want to be me anymore, but I had to.

I began to cry a lot, for no apparent reason, just out of the blue. I was so depressed and oppressed after the abortion that I wanted to run

away but I didn't. I stayed. After the second abortion I was very sick with a high fever and bled a lot. I think they may have used dirty instruments. I missed a lot of school that year.

By the third pregnancy the torture from inside of me was so strong. I hated myself, with no self esteem left, so abortion once again, seemed like the right thing to do. I was sucked into a vicious cycle of self-condemnation.

For the third abortion I remember walking down this light blue, long, dirty hallway. I changed my name every time I had an abortion so they wouldn't know who I was. They took me into a room and did an ultrasound. They said it might be in my fallopian tube and that would be dangerous so again I found myself on that stupid table.

Afterwards, all I remember is being back at home crying all night long. Why did I not stop myself? How could I stop doing this to myself and my unborn babies?

By the time I had my fourth abortion I was so disconnected from all of it and didn't even care anymore about anything. I knew how unworthy I felt so once again I had the abortion anyway. I wished somehow someone would have come and rescued me and told them to stop. I couldn't stop myself. I remember asking the Lord to please help me. Please God, I can't do this anymore.

My teen years were lost and a large part of my life, but Jesus restored my life. Only by his grace and mercy am I able to tell this story. For all the babies who were silenced, my voice speaks for them.

Today I have three living children and one grandson. I dedicate this to my husband Darren who believes in me and to all my children; Grace Marie, Christiana, J.J., Emily, Angelica, Danielle and Blake.

Darren I love you,  
Kristina



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**Mary Ellen York, Oregon**

**“I became suicidal and mentally unstable. I had three nervous breakdowns in my early 20s and led a very self destructive life-style.”**

I was only 16 when I had my first of four abortions. My second abortion was a year after my first. In both cases I was pressured by my mother. We had a very close relationship so I trusted her. I was very young and confused. I didn't know the truth about abortion or the consequences of it. I could only trust my mother's decision for me.

When I was 18 I learned I was pregnant after I was raped, I felt so alone and so scared. I felt I had no other choice than to have another abortion secretly. This was my third abortion

I had my last abortion when I was 30, pressured by the baby's father.

I have experienced many traumatic effects of abortion. I have suffered physically, emotionally, psychologically, and spiritually.

After my third abortion, life was almost unbearable. I became suicidal and mentally unstable. I had three nervous breakdowns in my early 20s. I led a very self-destructive lifestyle. I couldn't keep a job or live in one place for very long. I drank heavily, and I was sexually promiscuous. I became involved in relationships with controlling and very abusive men.

I now know that abortion is based on lies. Women are led to believe that they are only removing a blob of tissue. Life starts at conception. The baby has every right to life. It is not natural for a mother to take the life of her child.

My abortions were so traumatic that I blocked the memories for years. In the past few years I have begun to remember pieces. I remember my fourth and last abortion more than any of them, feeling the baby being pulled apart limb-by-limb. It was so horrible. I still find it hard to believe that I did such a horrible thing as killing my own babies.

Many women live in denial, needing the comfort of believing that it is their right and their choice, and that there are no consequences to an abortion. They feel that they are not ready for the change a baby would bring in their life. But there are many consequences, and abortion brings about many negative changes, such as low self esteem, relationship problems, guilt, shame, self-destructive behavior, and addictions.

I want to help women who are hurting and let them know there is hope and healing available. My abortions hurt me and I will speak out to expose the truth about abortion.

*Mary Ellen has been a volunteer for a care pregnancy center for five years. She has been involved with Operation Outcry since June 2003.*



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**“ In my heart, I deeply wanted to have the child**

**... The biggest regret of my life is that I didn't follow my heart and have the courage of my convictions to give birth to my baby.**

**”**

**Tracy Reynolds, California**

I was born in the Pacific Island of Saipan when my father was with the CIA. While pregnant with me, my mother was exposed to the German measles and was given a vaccination, which caused me to be nearly totally blind at birth. However, I was always treated like the other children. I went to regular school and always believed that I could do everything that everyone else did.

My mother and I had a stormy relationship; and at 16, I moved out to live with a friend. One night my mother called me after she had been drinking. She said that she was very sad for me because she didn't think that I would ever find love or get married, and that no one would want me. I was very angry with her words, and I became deeply affected and spent a lot of my early years trying to prove her wrong. This led me into self-destructive, impossible relationships.

In 1981, two significant events occurred that changed my life: I became pregnant, and I had an abortion. When I learned that I was pregnant, I had two distinctly different reactions. Initially, I was overjoyed and filled with wonder because I was actually carrying my own child. Then, I felt guilty and ashamed because the child was the result of a brief affair with a married man.

When I told a few people about my pregnancy, I was advised to get an abortion. I felt an obligation to tell the father of the baby – not because I wanted or expected anything from him but because I believed he had the right to know. He was very upset and begged me to terminate the pregnancy. He said that knowing he had a child out there would ruin his life.

In my heart, I deeply wanted to have the child, but I didn't want to be responsible for someone else's unhappiness. I decided to go through with the abortion but changed my mind at the abortion facility and walked out. I felt a tremendous sense of relief, but

then I had to face the people who encouraged me to have the abortion, including the father of the baby.

Torn by the decision I faced, I saw a psychiatrist/abortionist who also told me that abortion would be the best solution under the circumstances. I finally succumbed to the pressure.

I vividly remember the sounds, the pain, the feeling of having my child ripped from my body, and the immediate emptiness. The biggest regret of my life is that I didn't follow my heart and have the courage to follow through with my convictions to give birth to my baby.

For years, I tried to repress this memory. I never talked about that "secret" in my past. I had dreams, sometimes nightmares, and sometimes of my baby girl being alive, talking, and quite advanced for her age.

After a few self-destructive relationships with men, I vowed to give up men and went for many years without any close relationships. I always played the role of counselor, helping them with their problems but being very guarded about my own.

I began my healing journey when I heard a friend tell her story of her abortion on an internet radio broadcast. This had a profound effect on me and I subsequently went through an abortion recovery program through Rachel's Vineyard.

Currently I answer a toll-free national help line for Rachel's Vineyard on evenings and weekends. I also volunteer for the national help line two days a week. I receive hundreds of phone calls on both of these lines from women and men all over the country who tell their tragic stories of abortion and who are seeking someone to listen, understand and in many cases help with their burden. We refer these women and men to abortion recovery programs to try to ease their burden, but their pain never really goes away. After being in corporate America for many years, I have decided to devote my life to speaking the truth and educating the public that abortion hurts women, men and families.

Tracy Reynolds is a Producer of *Faces of Abortion* and Media Liaison for The Justice Foundation. She also volunteers for a national abortion recovery help line. She has had a distinguished career in Human Resources and has worked as a crisis intervention counselor for non-profit agencies.



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**Paula Talley, Missouri**

**“ I didn’t realize how much suffering would follow. I knew it was a child, but I went into denial to ease the pain. ”**

My story begins when my father physically and sexually abused me at six years old. My mother eventually left my father, and we returned to Southeast Missouri to live with my grandmother.

At 17, I left home and headed for a larger city. I was a young, naïve, small-town girl. Not long after I arrived, I was date raped. About a year later, I began a relationship with a much older married man. After I ended the affair, he told me that I was looking for a father figure – that was so true! I always needed men to tell me I was beautiful because it helped to relieve the emptiness I felt inside.

A few years later I married and had two beautiful daughters. In 1980, at 33, I divorced and became a single mom, I began a new career in the travel industry. While out of town, I met a man in a hotel restaurant. One thing led to another, and the rest is history. Weeks later, I called him to let him know I was pregnant, and he immediately offered money for an abortion. I accepted his offer, fearing that the pregnancy would adversely affect my job and my reputation. But my greatest fear was the thought of losing my daughters to their father if he learned of the pregnancy.

My supervisor offered to go with me to the abortion facility. Once there, I tried to leave but my supervisor said I had no choice. Oh, I had a choice alright; but, unfortunately, I made the wrong one.

I sat in that cold room with other women that day, staring into space. I looked at the sadness on their faces and thought, “It won’t be long and we will have taken the lives of our babies.”

Lying on the abortion table having my baby sucked from my body, I didn’t realize how much suffering would follow. I knew it was a child, but I went into denial to ease the pain.

Shortly after the abortion, I began drinking. Being in the travel industry afforded me the opportunity to socialize with men and soon promiscuity followed. Most people thought I was a “jet-setter” and had the “good life” because of my job; however, I was struggling financially and hated myself because of the way I was living.

I put on a façade, but my life continued to spiral downward as the memories of my baby remained. I believe in my heart that I had a boy. I always missed my son but especially on what would have been his birthday.

After keeping my secret for 24 years, I told my two daughters about my abortion. They were in total shock and disbelief. I realized that abortion not only hurt me, but it hurt them as well.

Shortly after this, a friend called and asked how I was doing. She told me how she felt the need to pray for me. When I shared with her about the abortion, she referred me to a friend of hers that had also had an abortion.

The next day this precious lady called, and we shared our stories. I felt like the floodgates opened, and I began to cry. Later, I began an abortion-recovery Bible study. I realized that there were women hurting just as I was. I didn’t realize how angry I really was or how my anger had damaged relationships with so many people.

I participated in a memorial service. It was incredibly emotional but needed, and it brought closure to the death of my son who I named Jeremiah.

Now I am facilitating an abortion recovery Bible study and working with other women who have been hurt by abortion. Because of all of these vital parts of the journey, a weight has been lifted.



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**Molly White, Texas**

**“Healing from abortion is long and painful. Twenty-two years have passed, and now I think of the grandchildren that I will be missing because two of my children were aborted.”**

**“We were given a choice; please give us a voice.”**

My decisions to abort two of my children were not based on facts because I was not given any. My decisions were not based on choices because I was not given any. My decision to abort my first child was based on fear and lack of information. My decision to abort my third child was based on pressure from the father and family members.

I tried to back out of the second abortion as soon as laminara was inserted to dilate my cervix. I told the abortionist that I did not want to go through with the abortion. He said it was too late. He said removing the laminara could damage my cervix. I now know this was a lie. The next day I told him I did not want to go through with it, and again he said it was too late because I was already dilated. He performed the abortion as I lay there crying and begging him not to.

For thirteen years I emotionally ran from those memories. Denial, justification, and suppression were the defense mechanisms that helped me to cope. Alcohol and drugs were the means to help me to numb the pain. Broken relationships, bonding issues with my living children, low self-esteem, depression, suicidal thoughts, guilt, and anxiety were the results. I suffered physically as well. Cervical damage caused me to have to deliver my living children by C-section; I suffered a miscarriage; and ten years ago I had to have a hysterectomy.

Healing from abortion is long and painful. Twenty-two years have passed and now I think of the grandchildren that I will be missing because two of my children were aborted. I never regretted being a mother; I will always regret choosing abortion. I will be silent no more; abortion hurts women.

I once was “pro-choice” because I had to justify the decisions that I made. I once was a bitter and angry woman, lashing out at anyone who opposed my views. That lasted for 13 years when I could no longer run from the truth. Keeping up this façade took a toll on my psychological and emotional well-being. When I did come face-to-face with the truth that I had murdered my helpless little children, the recovery process was excruciatingly painful. It still hurts me today. It hurts me every time I share it, but I must tell the truth. I must expose the lies behind abortion. I must do this so that this horrible crime against women and children will be stopped. We were given a choice; please give us a voice.

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Molly S. White is the Executive Director of Living the Redeemed Life Ministries, Inc., and the Texas Leader of Operation Outcry: *Silent No More*.

She is a speaker on abortion and its negative impact on the lives of women, men, families, the Church and society. Molly is also involved in lobbying and testifying on behalf of pro-life legislation and policy. She has organized and participated in many *Silent No More* events around the state and country.

She has a degree in psychology with a minor in Spanish from the University of Mary Hardin-Baylor, Belton, Texas. She is a certified Faith-Based Counselor and has been trained in Post-Abortive Counseling and Education (PACE). She also facilitates a Biblical gender study of women at her church.

Molly resides in Belton, Texas, with her husband Ronald. They are the parents of two twenty-year-old sons, Ty and Robert, a ten-year-old daughter Natalie, and five children lost through two abortions, two stillbirths, and one miscarriage. Molly and Ronald homeschool Natalie and are the owners of Circle W Construction, Inc.

This letter is available online



# The Justice Foundation

*Advancing Life, Liberty, and Justice*

Dear Parent (or other concerned persons):

If you are reading this letter, then you have been informed that your minor daughter is pregnant. As difficult and upsetting to you as this information may be, there is hope and help for your daughter and you. Many organizations and groups, including The Justice Foundation and the organization that gave your daughter this letter, are available to help you. You are not alone, and you are not the first to face this issue -- there is hope. Positive, healthy outcomes can arise from this situation.

There are important new legal rights that your minor daughter now possesses as a mother that you should know about. Your daughter is now the mother of a child in the womb. Just as you were her mother or father before she was born, she is a mother now, regardless of the circumstances.

As a mother, she has the fundamental right to direct the upbringing and education of her child. *Pierce v. Society of Sisters*, 268 U.S. 510 (1925). That right is hers -- not anyone else's. Although you still have the legal duty to care for her, protect, and provide for her, she has the right to make decisions about the child in her womb, your grandchild.

You (or any other person) may not force, coerce, or pressure your daughter to have an abortion. To do so could subject you to the criminal charge of fetal homicide (killing a baby while still in the womb) in the many states with fetal homicide laws. In other words, any third party (including a relative) who causes the baby to be killed may be guilty of fetal homicide. See, for example, *Lawrence v. State*, 211 S.W.3d 883, 884-85 (Tex. App. - Dallas 2006). You may also be prosecuted under the Federal Unborn Victims of Violence Act.

Even though abortion may be legal, you do not have any right to **force, coerce, exert undue influence, or pressure** your daughter to have an abortion. The United States Supreme Court makes it clear that an abortion decision by a minor must be hers, that it must be free, independent, voluntary, and non-coerced. See *Bellotti v. Baird*, 443 U.S. 622 (1979). Force, excessive coercion, or duress may also subject you to reporting and prosecution for child abuse. Besides possible criminal prosecution, if you force, coerce, or exert undue pressure, then both you and the abortionist could be held liable for various civil torts, such as battery, negligence, false imprisonment, or other claims.

Some common examples of what would be, in our opinion, excessive coercion, force, duress, or involuntary undue influence might include one or more of the following:

1. "If you have this baby, I am kicking you out of my house." (You do not have to support her child, but you do have to support *her* just as she has to support her baby. The state and other groups may assist her with support for her child. She also has the right to child support from the father of the child. You and/or she may be eligible for financial assistance from the state and other groups.)
2. "No more talking, I am taking you for an abortion. I have made the appointment."

*The Justice Foundation is a non-profit, 501(c)(3) organization.*

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info@tcjf.org | www.thejusticefoundation.org | www.operationoutcry.org



Dear Client,

If you have learned you are pregnant, you may be feeling confused, alone, and afraid to tell your parents or your boyfriend. Because you are faced with one of the most important decisions you may make in your life, you may have questions about what to do next.

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We, at the pregnancy center, want to help you by giving you all the information about your options and tools so you can make the best decision. You are not alone. There is hope, and positive outcomes can arise from this situation. There are organizations ready to help you by providing resources, counseling, and even advise you of your legal rights.

One of these organizations is The Justice Foundation. We are working with The Justice Foundation to be sure that you are aware of your legal rights concerning your pregnancy. You may get a lot of advice and input about what decision you should make regarding your pregnancy, but it is ultimately your decision.

It is unlawful for your parents, relatives, or boyfriend to unduly pressure, force, or coerce you into having an abortion. In fact, to do so could subject them to potential criminal charges of child abuse or fetal homicide (killing a baby while still in the womb). The United States Supreme Court makes it clear that an abortion decision by a minor must be her decision; that it must be free, independent, voluntary, and non-coerced. **No one can legally force you to have an abortion.**

Some examples of statements of coercion or force include the following:

*"If you have this baby, I am kicking you out of my house", or*

*"You are my child and you will do what I say."*

Your parents do not have to support your child financially; however, they are legally obligated to continue to support you. Additionally, you have the right to receive child support from the father of your child. And you may be eligible for financial assistance from the State and other groups. Attached is a letter that you can give to your parents or anyone else pressuring you to have an abortion which explains your legal rights.

Other young women who have been in a similar situation have found:

*"I am so glad that I was informed by my pregnancy center and The Justice Foundation that my parents couldn't force me into having an abortion."*

*"At first I was angry when my daughter told me she was pregnant and thought she should get an abortion. After having some time to cool off and read the parent letter, I told her that I would stand by whatever decision she made and she chose to parent her child."*

**FAX TO:** Facility Director and All Staff Involved in Abortion Provision

**RE:** Patient Notice of Intent **CLINIC NAME:** \_\_\_\_\_

**Fax Number:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

I am currently pregnant and I am aware that state and federal law allows me to obtain the reproductive health care which I determine to be in my best interest, including abortion or prenatal care. After having fully considered all of my options, I have independently decided to continue my pregnancy to term. However, I am being subjected to coercion by others which is meant to compel me to terminate my pregnancy. This coercion may include but is not limited to threats, intimidation, force or threats of force. I am hereby giving you notice that if I am brought to your facility [a] I will not be in a position to express my true wishes regarding my pregnancy, [b] it is against my will to terminate my pregnancy, and [c] I may be accompanied by at least one other person whose objective is to prevent me from either withholding or withdrawing my consent for an abortion. Given these circumstances, I will not be in a position to freely give legal consent for such a procedure. Should you perform an abortion on me despite being informed of this fact, you may be subject to criminal prosecution and/or civil liability for committing or conspiring to commit one or more of the following:

- aggravated assault
- wrongful death
- injury to a child
- sexual assault
- child abuse
- kidnapping
- fraud/misrepresentation
- wrongful imprisonment
- failure to report suspected child abuse
- failure to obtain informed consent
- interference with parental relation
- medical license violations

By my signature below I state that I have read and understand this document. I have also directed that copies of it be provided to the entities or individuals identified below.

X \_\_\_\_\_  
Complainant Signature \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_  
Printed Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ DL or SS number \_\_\_\_\_  
\_\_\_\_\_  
Street Address – City – State – Zip

**A copy of this document is to be provided to:**

1. Every abortion clinic or abortion provider to which the complainant might be taken.
2. All law enforcement agencies (police, sheriff, district attorney, etc.) with jurisdiction where the complainant resides **AND** all law enforcement agencies with jurisdiction where the abortion may be performed.
3. All state authorized Child Protective Services agencies with jurisdiction where the complainant resides **AND** all state authorized Child Protective Services agencies with jurisdiction where the abortion may be performed. (This notification is necessary only when the complainant is a minor.)
4. The legal counsel representing the pregnancy center or other organization making these notifications on behalf of the complainant **AND** the legal counsel representing the complainant.