

HOUSE BILL NO. 5360

January 21, 2020, Introduced by Reps. Anthony, Garza, Coleman, Hood, Pohutsky, Whitsett, Gay-Dagnogo, Kennedy, Stone, Rabhi, Ellison, Yancey, Sneller, Tate, Bolden, Kuppa, Manoogian, Cherry, Hope, Brixie, Sowerby, Clemente, Sabo, Brenda Carter, Lasinski, Hammoud, Peterson, Tyrone Carter, Wittenberg, Warren, Brann, Howell, Jones and Love and referred to the Committee on Health Policy.

A bill to amend 1978 PA 368, entitled
"Public health code,"
by amending section 5474 (MCL 333.5474), as added by 1998 PA 219.

THE PEOPLE OF THE STATE OF MICHIGAN ENACT:

1 Sec. 5474. (1) The department shall establish a lead poisoning
2 prevention program that has the following components:

3 (a) A coordinated and comprehensive plan to prevent childhood
4 lead poisoning and to minimize exposure of the general public to
5 lead-based paint hazards.

6 (b) A comprehensive educational and community outreach program



1 regarding lead poisoning prevention that ~~shall, must~~, at a minimum,
2 include the development of appropriate educational materials
3 targeted to health care providers, child care providers, public
4 schools, owners and tenants of residential dwellings, and parents
5 of young children. These educational materials ~~shall must~~ be made
6 available, ~~upon-on~~ request, to local and state community groups,
7 legal services organizations, and tenants' groups.

8 (c) A technical assistance system for health care providers to
9 assist those providers in managing cases of childhood lead
10 poisoning. As part of this system, the department shall require
11 that results of all blood lead level tests conducted in ~~Michigan~~
12 **this state** be reported to the department as provided for ~~in-by~~ rule
13 and that when the department receives notice of blood lead levels
14 above ~~10-5~~ micrograms per deciliter, it shall initiate contact with
15 the local public health department or the physician, or both, of
16 the child whose blood lead level exceeds ~~10-5~~ micrograms per
17 deciliter.

18 (2) ~~The By January 1 of each year, the~~ department shall report
19 to the legislature ~~by January 1, 1999, and annually thereafter, the~~
20 number of children through age 6 who were screened for lead
21 poisoning during the preceding fiscal year and who were confirmed
22 to have had blood lead levels above ~~10 micrograms per deciliter.~~
23 **the levels described in subsection (1) (c).** The report ~~shall must~~
24 compare these rates with those of previous fiscal years and the
25 department shall recommend methods for improving compliance with
26 guidelines issued by the federal ~~centers for disease control and~~
27 ~~prevention, Centers for Disease Control and Prevention,~~ including
28 any necessary legislation or appropriations.

29 (3) ~~Not more than 1 year after the effective date of this~~



1 ~~part, and annually thereafter,~~ **By July 1 of each year,** the
2 department shall prepare a written report regarding the
3 expenditures under the lead poisoning prevention program including
4 the amounts and sources of money from the previous year and a
5 complete accounting of its use. The report ~~shall~~**must** be given to
6 the appropriate committees of the legislature and be made available
7 to the general public ~~upon~~**on** request.

8 Enacting section 1. This amendatory act does not take effect
9 unless all of the following bills of the 100th Legislature are
10 enacted into law:

11 (a) Senate Bill No. ____ or House Bill No. 5364 (request no.
12 02657'19).

13 (b) Senate Bill No. ____ or House Bill No. 5359 (request no.
14 02658'19).

