

# HOUSE BILL NO. 4867

September 11, 2025, Introduced by Reps. Whitsett, Rogers, Greene, Wozniak, Neeley, Hope, Martus, Young, McKinney, Koleszar, Andrews, Schmaltz, Roth, Paiz, McFall, Conlin, Longjohn, Steckloff, Grant, Dievendorf, Scott, Thompson and Rheingans and referred to Committee on Health Policy.

A bill to amend 1978 PA 368, entitled  
"Public health code,"  
by amending section 5474 (MCL 333.5474), as added by 1998 PA 219.

## **THE PEOPLE OF THE STATE OF MICHIGAN ENACT:**

- 1           Sec. 5474. (1) The department shall establish a lead poisoning
- 2 prevention program that has the following components:
- 3           (a) A coordinated and comprehensive plan to prevent childhood

1 lead poisoning and to minimize exposure of the general public to  
2 lead-based paint hazards.

3 (b) A comprehensive educational and community outreach program  
4 regarding lead poisoning prevention that ~~shall,~~**must**, at a minimum,  
5 include the development of appropriate educational materials  
6 targeted to health care providers, child care providers, public  
7 schools, owners and tenants of residential dwellings, and parents  
8 of young children. These educational materials ~~shall~~**must** be made  
9 available, ~~upon~~**on** request, to local and state community groups,  
10 legal services organizations, and tenants' groups.

11 (c) A technical assistance system for health care providers to  
12 assist those providers in managing cases of childhood lead  
13 poisoning. As part of this system, the department shall require  
14 that results of all blood lead level tests conducted in ~~Michigan~~  
15 **this state** be reported to the department as provided for ~~in~~**by** rule  
16 and that when the department receives notice of **an elevated** blood  
17 ~~lead levels above 10 micrograms per deciliter,~~**level**, it shall  
18 initiate contact with the local ~~public health~~ department or the  
19 physician, or both, of the child ~~whose blood lead level exceeds 10~~  
20 ~~micrograms per deciliter.~~**with the elevated blood lead level. A**  
21 **local health department or physician who is notified of a child**  
22 **less than 3 years of age with an elevated blood lead level shall**  
23 **refer that child to the Early On program administered by the**  
24 **department of lifelong education, advancement, and potential.**

25 (2) ~~The~~**By July 1 of each year, the** department shall report to  
26 the legislature ~~by January 1, 1999, and annually thereafter,~~ the  
27 number of children ~~through~~**less than 6 years of** age ~~6~~ who were  
28 screened for lead poisoning during the preceding fiscal year and  
29 who were confirmed to have had **elevated** blood lead levels. ~~above 10~~

1 ~~micrograms per deciliter.~~ The report ~~shall~~ **must** compare these rates  
2 with those of previous fiscal years and the department shall  
3 recommend methods for improving compliance with guidelines issued  
4 by the ~~federal centers for disease control and prevention,~~ **Centers**  
5 **for Disease Control and Prevention,** including any necessary  
6 legislation or appropriations.

7 (3) ~~Not more than 1 year after the effective date of this~~  
8 ~~part, and annually thereafter,~~ **By July 1 of each year,** the  
9 department shall prepare a written report regarding the  
10 expenditures under the lead poisoning prevention program, including  
11 the amounts and sources of money from the ~~previous~~ **preceding fiscal**  
12 year and a complete accounting of its use. The report ~~shall~~ **must** be  
13 given to the appropriate committees of the legislature and be made  
14 available to the general public ~~upon~~ **on** request.